



EMBAJADA DE MEXICO  
SECCION CONSULAR

Num: \_\_\_\_\_

## APPLICATION FOR MEXICAN VISA

### I PERSONAL DATA

1. LAST NAME/ FAMILY NAME
2. NAME (S)
3. PASSPORT NUMBER: _____
4. PLACE OF ISSUE: _____
5. DATE OF ISSUE: _____ 6 EXPIRATION DATE _____
6. HOME ADDRESS _____ _____
8. PHONE : (    ) _____ -- _____

### FOR OFFICIAL USE

F.M. \_\_\_\_\_ NO. \_\_\_\_\_

NO VISA. \_\_\_\_\_

No Etiqueta: \_\_\_\_\_

Aut.SEGOB: \_\_\_\_\_

### Acredito solvencia

Económica con:  
Propiedades inmobiliarias ☐

Tarjeta crédito Internacio ☐

Cuentas bancarias ☐

OBSERVACIONES


9. CITIZENSHIP \_\_\_\_\_

10. GENDER: MALE (    )

FEMALE (    )

11. PLACE OF BIRTH \_\_\_\_\_

12. DATE OF BIRTH

month	day	year

AGE \_\_\_\_\_ years

13. MARITAL STATUS SINGLE (    ) MARRIED (    ) WIDOWED (    ) DIVORCED (    )

### II OCCUPATION

14. CURRENT OCCUPATION: \_\_\_\_\_

15. COMPANY'S NAME : \_\_\_\_\_

16. BUSINESS ADDRESS: \_\_\_\_\_

17. BUSINESS PHONE (    ) \_\_\_\_\_ - \_\_\_\_\_ 18. MONTHLY INCOME \$ \_\_\_\_\_

19. PORT OF ENTRY \_\_\_\_\_ DAY OF ENTRY \_\_\_\_\_

21. PURPOSE OF THE TRIP      TOURISM ( )      BUSINESS ( )      TRANSIT ( )      OTHER \_\_\_\_\_

MAIN DESTINATION? \_\_\_\_\_ 22. LENGTH OF STAY IN MEXICO \_\_\_\_\_ DAYS

22. IF VISITING THE NORTH BORDER OF MEXICO. WHAT CITIES? \_\_\_\_\_

23. IF VISITING THE SOUTH BORDER OF MEXICO. WHAT CITIES? \_\_\_\_\_

24. HAVE YOU EVER APPLIED FOR A MEXICAN VISA BEFORE      ? ☐ Yes ☐ No WHERE? \_\_\_\_\_  
WHEN? \_\_\_\_\_ .

25. THE VISA WAS ISSUED?      ☐ Yes      ☐ No

I DECLARE THAT ALL INFORMATION HEREIN IS TRUE. I AUTHORIZE THE MEXICAN GOVERNMENT TO COONDUCT ITS VERIFICATION:

I AM AWARE THAT THE FINAL ADMISSION INTO MEXICO MUST BE APPROVED BY SANITARY AND IMMIGRATION AUTHORITIES AT THE PORT OF ENTRY, AND THE ISSUANCE OF A VISA BY A MEXICAN CONSULATE DOES NOT GUARANTEE THE ADMISSION. I UNDERSTAN THAT SANITARY AND IMMIGRATION OFFICIALS HAVE THE RIGHT TO VERIFY MY COMPLIANCE WITH ALL LEGAL REQUIREMENTS.

\_\_\_\_\_  
APPLICANT SIGNATURE

\_\_\_\_\_  
RECEIVER

\_\_\_\_\_  
INQUIRER

\_\_\_\_\_  
AUTHORIZED

Washington, D.C a \_\_\_\_\_ .